

**RESOLUTION 18-10706**

**A RESOLUTION VACATING A PORTION OF CITY PARK  
AND REDEDICATING THE SAME LAND AS STREET  
RIGHT-OF-WAY.**

WHEREAS, on October 9<sup>th</sup>, 1986, the City received dedicated park land with the Parkland West Subdivision, Second Filing; and

WHEREAS, a portion of the park land has historically been used as street right-of-way; and

WHEREAS, it is desirable for the City to vacate a portion of the park land and rededicate that same land as a street right-of-way for Central Avenue and 36<sup>th</sup> Street West; and

WHEREAS, the City Council is empowered pursuant to §7-16-4101, MCA, to vacate park land, and pursuant to §7-14-4101, MCA, to lay out, establish, alter, widen, extend, or otherwise improve streets.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BILLINGS, MONTANA:

That the dedication for public park land as described below is rededicated as street right-of-way.

Tracts of land situated in the NE1/4, and the NW 1/4 of Section 11, T.1S., R.25E., P.M.M., City of Billings, Yellowstone County, Montana, more particularly described as:

Portions of dedicated Park land within Parkland West Subdivision, 2nd Filing, under Document Number 1413418, of record and on file in the office the Yellowstone County, Clerk and Recorder's more particularly described as follows:

That parkland along the south side of Central Avenue and the west side of South 36th Street West all within Block 17 of said Parkland West Subdivision, 2nd Filing;

That parkland along the south side of Central Avenue all within Block 19 of said Parkland West Subdivision, 2nd Filing;

That parkland along the east side of South 36th Street West beginning at Central Avenue and running to the south along said east side to Mount Rushmore Avenue within said Parkland West Subdivision, 2nd Filing.

Containing 0.781 gross acres more or less, as shown on Exhibit "A".

PASSED AND ADOPTED by the City Council of the City of Billings, Montana, on the 12th day of March, 2018.

CITY OF BILLINGS

By: William A. Cole  
William A. Cole, Mayor



ATTEST:

By: Denise R. Bohlman  
Denise R. Bohlman, City Clerk

# EXHIBIT "A"

S-40  
COLLEGE OF  
TECHNOLOGY

S-33  
SCHOOL DISTRICT #2  
CAREER CENTER

ST. JOHNS AVE.

LYNN AVE.

WEST

ST.

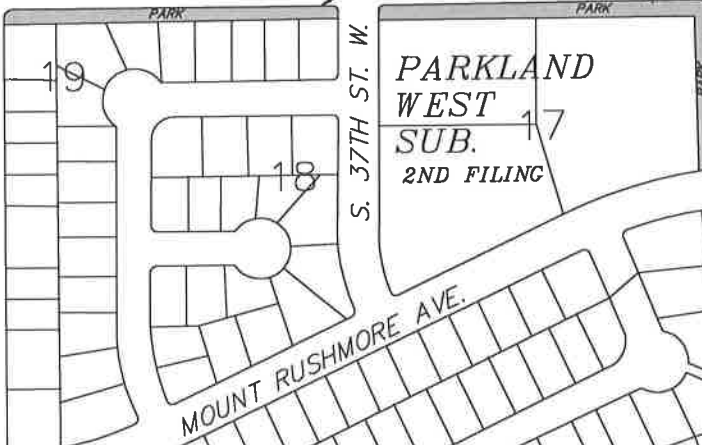
35TH

AVENUE

CENTRAL

PARK LAND TO  
RIGHT-OF-WAY

SOUTH 38TH STREET WEST



STREET

SOUTH 36TH STREET



PARK

PARK

PARK

WIND CAVE CL.

CF