

OWNER NAME/ADDRESS LEGAL DESCRIPTION	TAX CODE	CONSTRUCTION COST	PRIN.	INTR.	2011	2012	2013	2014	2015
SCHIED, DIXIE ANN 00000MONAD/32ND LAMPMAN SUB 7 24 ANN EXED IN '90 (94) LES S 200' SF STREET 12- IS-25E	C- 8064	6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
SCHILLING, MARK J & RITA E 03029STILLWATER LAMPMAN SUB 4 12	DR C- 7917	6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
SCHLECHT, TIMOTHY LEE 02962MYRTLE LAMPMAN SUB 8 3 ANNEX (90)	DR C- 7791	15,344.13	1,022.97	66.95	1,283.11	1,234.41	1,186.49	1,138.57	1,089.92
SCHMIDT, ALBERT & MARGARET C 03019MYRTLE LAMPMAN SUB 3 13 ANNEX (90)	DR C- 7928	15,344.13	1,022.97	66.95	1,283.11	1,234.41	1,186.49	1,138.57	1,089.92
SCHMITZ, TED & DEANNA 02924STILLWATER LAMPMAN SUB 14 4	AV C- 7811	6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
SCHNIEBER, GREGG A & GAIL D 0311AMYRTLE LAMPMAN SUB 11 19 ANNEX (90)	DR C- 8008	15,344.13	1,022.97	66.95	1,283.11	1,234.41	1,186.49	1,138.57	1,089.92
SCHULKE, JANICE MARIE 02939STILLWATER LAMPMAN SUB 5 5	DR C- 7818	6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
SCOTT, JOHN R III & CINDY S 03030CANYON LAMPMAN SUB 9 11	DR C- 7910	6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
SECRETARY OF HOUSING & URBAN DEV 02916LAMPMAN LAMPMAN SUB 17 5	DR C- 7830	6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
SELLECK, THOMAS J & RICHELLE RAE 02972LAMPMAN LAMPMAN SUB 10 5	DR C- 7823	6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
TOTALS -		89,108.78	5,939.82	388.73	7,451.53	7,168.79	6,890.42	6,612.19	6,328.55

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SHARP LOUIS P & TERESA A 02916 CANYON LAMPMAN SUB 19 6	DR C- 7850	6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
SMEICER CLIFFORD E 02907 LAMPMAN LAMPMAN SUB 1 6	DR C- 7832	6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
SMITH GEORGE W 02906 MYRTLE LAMPMAN SUB 14 3	DR C- 7797	15,344.13	1,022.97	66.95	1,283.11	1,234.41	1,186.49	1,138.57	1,089.92
(90)									
SPENCER JERRY & CALVEEN 02975 GEORGINA LAMPMAN SUB 10 8	DR C- 7883	6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
(89)									
SPIELER SHAUNA M 03146 CANYON LAMPMAN SUB 7 22	DR C- 8040	6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
STANFILL JAY & PATTI 03001 LAMPMAN LAMPMAN SUB 1 11	DR C- 7902	6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
STANICH RICHARD F & MARIA A 02948 STILLWATER LAMPMAN SUB 11 4	DR C- 7808	6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
STAUS MARY E 00000 MONAD LAMPMAN SUB 18 8	RD C- 7891	6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
(91)									
STAUS STANLEY IVAN TRUSTEE & 02935 GEORGINA LAMPMAN SUB 5 8	DR C- 7878	6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
(89)									
STOCKTON MYKEL D & MICHELLE M 03114 STILLWATER LAMPMAN SUB 11 20	DR C- 8020	6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
TOTALS -		70,728.06	4,714.14	308.51	5,914.51	5,690.13	5,469.14	5,248.33	5,022.65

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STOKOE, LAURENCE A & MARCIA L 030301 LAMPMAN DR C- 7922 LAMPMAN SUB 9 12		6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
STORFA, MARTIN E JR 030275 STILLWATER DR C- 7916 LAMPMAN SUB 3 12		6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
STROBBE, JAMES C & DOROTHY MAE 029833 CANYON DR C- 7862 LAMPMAN SUB 11 7	AP***PT	6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
TAYLOR, DONALD R & DOROTHY J 031195 STILLWATER AV C- 8024 LAMPMAN SUB 3 21		6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
TIPPETS, CLYDE A & SUSAN J 030461 LAMPMAN DR C- 7920 LAMPMAN SUB 7 12		6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
TOWER, HAROLD L & 02951 HENESTA DR C- 7778 LAMPMAN SUB 4 2	ANNEX (90)	15,344.13	1,022.97	66.95	1,283.11	1,234.41	1,186.49	1,138.57	1,089.92
TUCKER, ARLETTA 030065 STILLWATER DR C- 7937 LAMPMAN SUB 12 13		6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
VAN KRIEKEN, ANTON J & PIETERTJE 031305 STILLWATER DR C- 8016 LAMPMAN SUB 7 & 8 20		12,307.54	820.54	53.70	1,029.18	990.12	951.69	913.25	874.24
VAN KRIEKEN, ANTON J & PIETERTJE 031305 STILLWATER DR C- 8018 LAMPMAN SUB 9 20		6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
VANBUREN, DAVID C & YONG S 030381 LAMPMAN DR C- 7921 LAMPMAN SUB 8 12		6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
TOTALS -		76,881.83	5,124.55	335.37	6,429.09	6,185.17	5,944.98	5,704.94	5,459.92

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VANDENOVER, PETER J & TERRY J 029440CANYON DR C- 7847 LAMPMAN SUB 16 6		6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
VISSR ALBERT M & JOYCE J 031306GEORGINA DR C- 8054 LAMPMAN SUB 9 23		6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
WAHL, LORABELLE LEE & ROCKI LEE 02915MYRTLE DR C- 7799 LAMPMAN SUB 2 4 ANNEX (90)		15,344.13	1,022.97	66.95	1,283.11	1,234.41	1,186.49	1,138.57	1,089.92
WALKS OVER ICE, CASSANDRA 02976MONAD RD C- 7886 LAMPMAN SUB 13 8 ANNEX (91)		6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
WALSH, NICK J & GINA M 02963MYRTLE DR C- 7805 LAMPMAN SUB 8 4 ANNEX (90)		15,344.13	1,022.97	66.95	1,283.11	1,234.41	1,186.49	1,138.57	1,089.92
WATTS, CARY & CATHY M 03013LAMPMAN DR C- 7903 LAMPMAN SUB 2 11		6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
WEBER, DAVID M & JEANNIE G 03114CANYON DR C- 8044 LAMPMAN SUB 11 22		6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
WEIGEL, NICK O & BERNADINE 02935CANYON DR C- 7856 LAMPMAN SUB 5 7		6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
WELLIEVER, DEAN E & MARGARET L 03119MYRTLE DR C- 8012 LAMPMAN SUB 3 20 ANNEX (90)		15,344.13	1,022.97	66.95	1,283.11	1,234.41	1,186.49	1,138.57	1,089.92
WELZENBACH, MARK D & PATRICIA K 02955STILLWATER DR C- 7820 LAMPMAN SUB 7 5		6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
TOTALS -		89,108.78	5,939.82	388.73	7,451.53	7,168.79	6,890.42	6,612.19	6,328.55

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WEST, JOSEPH W & LINDA J 03105 LAMPMAN DR C- 8034 LAMPMAN SUB 1 22		6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
WILLETT, TRACY L & PAMELA R 03029 CANYON DR C- 7900 LAMPMAN SUB LOTS 4-6 AMND 4A 10		6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
WILSON, STEVE L & SHELLY 02916 MYRTLE DR C- 7796 LAMPMAN SUB 13 3 ANNEX (90)		15,344.13	1,022.97	66.95	1,283.11	1,234.41	1,186.49	1,138.57	1,089.92
WITTEN, THOMAS W & MONICA 03138 GEORGINA DR C- 8053 LAMPMAN SUB 8 23		6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
WOLF, STEVEN S & NANCY C 02931 STILLWATER DR C- 7817 LAMPMAN SUB 4 5		6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
WOLFE, DENNIS & SHEILA 03137 CANYON DR C- 8050 LAMPMAN SUB 5 23		6,153.77	410.13	26.84	514.60	495.08	475.85	456.64	436.97
YELVINGTON, THOMAS M & TAMARIA D 03146 MYRTLE DR C- 8004 LAMPMAN SUB 7 19 ANNEX (90)		15,344.13	1,022.97	66.95	1,283.11	1,234.41	1,186.49	1,138.57	1,089.92
ZELAYA, ANNABELLE M 02955 MYRTLE DR C- 7804 LAMPMAN SUB 7 4 ANNEX (90)		15,344.13	1,022.97	66.95	1,283.11	1,234.41	1,186.49	1,138.57	1,089.92
ZELLER, ELIZABETH M 03046 MYRTLE DR C- 7944 LAMPMAN SUB 7 14 ANNEX (90)		15,344.13	1,022.97	66.95	1,283.11	1,234.41	1,186.49	1,138.57	1,089.92
TOTALS -		92,145.37	6,142.53	402.00	7,705.44	7,413.04	7,125.21	6,837.48	6,544.53

ALL MONIES COLLECTED FROM THE TAX SHALL BE PAID INTO SPECIAL IMPROVEMENT DISTRICT FUND NO. 1347

3. NOTICE AND HEARING.

THAT ON MONDAY THE 24th DAY OF Sept 2001 AT 7.30 P.M. OR AS SOON THEREAFTER AS THE MATTER MAY BE CONSIDERED ON THE AGENDA IN THE COUNCIL CHAMBERS OF THE CITY HALL, BILLINGS, MONTANA, THE COUNCIL WILL HEAR OBJECTIONS TO THE FINAL ADOPTION OF THIS RESOLUTION. THE CITY CLERK IS HEREBY DIRECTED TO PUBLISH NOTICE THEREOF ONCE, AT LEAST FIVE (5) DAYS PRIOR TO THE HEARING, IN THE BILLINGS TIMES.

4. CERTIFICATION.

THE CITY CLERK IS HEREBY DIRECTED UPON FINAL PASSAGE AND APPROVAL OF THIS RESOLUTION TO CERTIFY A COPY THEREOF TO THE CITY FINANCE DIRECTOR OF THE CITY OF BILLINGS MONTANA, WHO SHALL CERTIFY A COPY TO THE YELLOWSTONE COUNTY CLERK AND A COPY TO THE YELLOWSTONE COUNTY ASSESSOR.

5. EFFECTIVE DATE.

THIS RESOLUTION SHALL BE EFFECTIVE UPON FINAL ADOPTION.

PASSED PROVISIONALLY BY THE CITY COUNCIL AND APPROVED PROVISIONALLY THIS 10th DAY OF Sept, 2001.

ATTEST PROVISIONALLY:



APPROVED PROVISIONALLY:
THE CITY OF BILLINGS
BY: Charles F. Tuttle
MAYOR

CITY CLERK

Marta Steved

THE FOREGOING RESOLUTION NO. 01-17756 WAS FINALLY ADOPTED BY THE CITY COUNCIL AND APPROVED THIS 24th DAY OF Sept, 2001.

ATTEST



THE CITY OF BILLINGS
MAYOR Charles F. Tuttle

CITY CLERK

Marta Steved